

of the Year, 1998; public service: Calhoun County Commissioner, 1987–1991; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; elected to the 108th Congress on November 5, 2002.

Office Listings

<http://www.house.gov/mike-rogers>

514 Cannon House Office Building, Washington, DC 20515 (202) 225–3261
 Chief of Staff.—Rob Jesmer. FAX: 226–8485
 Press Secretary.—Marshall Macomber.
 Office Manager.—Debby McBride.
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
 2216 Executive Park Drive, Opelika, AL 36801 (334) 745–6221
 7550 Haleyon Summit Drive, Montgomery, AL 36117 (334) 277–4210

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010–11, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120, 35136, 35146, 35149–51, 35160–61, 35171, 35188, 35204, 35208, 35210, 35213–14, 35901, 35905, 35959–61, 35967, 35973, 35983–84, 36006, 36020, 36022, 36023–27, 36029–31, 36036, 36039, 36043, 36045–47, 36051, 36054, 36057, 36064–65, 36069, 36075, 36078, 36080, 36083, 36087–89, 36091–92, 36104–08, 36116–17, 36119, 36130–31, 36201–07, 36250–51, 36253–58, 36260–69, 36271–80, 36749–50, 36801–04, 36830–32, 36849–56, 36858–63, 36865–71, 36874–75, 36877, 36879

* * *

FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515 (202) 225–4876
 Chief of Staff.—Mark Busching. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director.—Wade Newton.
 Scheduler/Office Manager.—Tiffany Noel.
 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Director.—Bill Harris.
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Butler.
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—Jason Harper.

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

* * *

FIFTH DISTRICT

ROBERT E. (BUD) CRAMER, Jr., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney,

Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children Advisory Council; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; committees: Appropriations; House Permanent Select Committee on Intelligence; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/cramer>

2368 Rayburn House Office Building, Washington, DC 20515 (202) 225-4801
 Administrative Assistant.—Carter Wells.
 Executive Assistant.—Val Watson.
 Legislative Director.—Jenny Bottegall.
 626 Clinton Avenue, West, Huntsville, AL 35801 (256) 551-0190
 District Coordinator.—Howell Lee.
 Morgan County Courthouse, Box 668, Decatur, AL 35602 (256) 355-9400
 1011 George Wallace Boulevard, Tuscumbia, AL 35674 (256) 381-3450

Countries: COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

ZIP Codes: 35016, 35205-06, 35209-10, 35212, 35215, 35540, 35582, 35601-03, 35609-20, 35630-34, 35640, 35643, 35645-54, 35660-62, 35671-74, 35677, 35699, 35739-42, 35744-46, 35748-52, 35755-69, 35771-74, 35776, 35801-16, 35824, 35893-96, 35898-99, 35958, 35966, 35978-79, 36104

* * *

SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; employment: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515 (202) 225-4921
 Chief of Staff.—Larry Lavender.
 Press Secretary.—Evan Keefer.
 Legislative Director.—Shayne Gill.
 1900 International Park Drive, Suite 107, Birmingham, AL 35243 (205) 969-2296
 Northport Civic Center, P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 (205) 333-9894
 703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046 (205) 280-0704

Countries: BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). CITIES AND TOWNSHIPS: Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

ZIP Codes: 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93